

# Antrim Conservation Commission's ANTRIM OUTDOORS PHOTOGRAPHY CONTEST

The Antrim Conservation Commission invites all Antrim resident amateur photographers to enter our Antrim Outdoors Photography Contest. We believe Antrim is a special place and you may have some special photographs of those places over the past year. The year, for purposes of the contest will include December 2008 and go through December 2009. (Yes, we are including last year's Ice Storm!).

There will be four main seasonal categories, Antrim in Winter, Spring, Summer and Fall. For purposes of the contest: Winter photos may be from December 11, 2008 to March 20, 2009; Spring photos from March 21 to June 20; Summer photos from June 21 to September 20 and Fall photos from September 21 to December 20, 2009.

A maximum of 4 photographs illustrating the special outdoors places in Antrim may be submitted per season per person. All winning images may be placed on the town website and/or framed for public display. So go to your photo files and pick out your best photographs from 2009 which show your favorite outdoor places in Antrim during winter, spring, summer or fall!

## Rules:

A contest form must be completely filled out and accompany each photograph submitted.

**Additional Information** (The following is the small print):

- ◆ Submitted photographs may be either digital or film format and provided as a 4 x 6 inch print and properly labeled.
- ◆ Submitted digital photographs should be provided on a CD as well as a 4 x 6 inch print.
- ◆ All prints must be submitted in a labeled, plastic protective cover.
- ◆ Submissions are limited to four (4) photos for each season.
- ◆ Photos chosen in each season for first, second and third place will be printed, framed and placed on display at Antrim Town Hall and may be used on the town website.
- ◆ Entrants must be a resident of Antrim, an amateur photographer and at least 18 years of age.
- ◆ Children 16 to 18 years old may enter but must have the permission (signature) of a parent or guardian. The number of photographs entered by a child will be subtracted from the number available to the parent or guardian.
- ◆ By entering this contest, the entrant acknowledges that all submitted photographs will become the property of the Antrim Conservation Commission and recognizes that they will not be returned.

- ◆ Photographs may be utilized at a later date for publication; however, entrants will be notified in writing by the town prior to publication.
- ◆ All entries must be submitted by December 31, 2009.

## Antrim Conservation Commission's ANTRIM OUTDOORS 2009 PHOTOGRAPHY CONTEST Entry Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Email \_\_\_\_\_

Phone # \_\_\_\_\_

\*\*\*A Separate Entry Form Must Be Submitted For Each Photo\*\*\*

Photo Entry: **Winter Spring Summer Fall**  
Please choose the season of the photograph and circle above season

Date of Photo: \_\_\_\_\_

Location of the Photo: \_\_\_\_\_

Description of the Photo: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of Photo by Photographer: \_\_\_\_\_

My signature below indicates that I have: read, understand the rules and agree with the requirements. I certify that I am the amateur photographer who took the entered photograph. I understand that by submitting the photograph, it will not be returned to me and it therefore will become the property of the Antrim Conservation Commission. I give and grant in perpetuity, to the Antrim Conservation Commission, the rights to display, publish and use the photograph.

The Antrim Conservation Commission agrees to notify, in writing, the photographer of publication of the photograph in advance of printing and provide proper citation.

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

Submissions should be made to Antrim Conservation Commission, PO Box 517, Town Hall 66 Main St, Antrim, NH 03440. Questions may be directed to any member of the ACC or Peter Beblowski, Chairman @ 588-3761.